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FAX

DATE: 11/5/2024

TO: SSA Office of International Affairs Fax: 1-877-385-0645

FROM: JOYCE LYNN PACZYNSKI

Re: SF-181 Race and Ethnicity Identification

Attached Documents:

- SF-181
- HR 194
- Moto Proprio
- Pope's Apology to Indigenous People
- Pope's Message of Peace
- American Declaration on the Rights of Indigenous Peoples

Total Pages including Cover Sheet: 12

JLP051752-ISC

1 (SSA)

**ETHNICITY AND RACE IDENTIFICATION**  
(Please read the Privacy Act Statement and instructions before completing form.)

Name (Last, First, Middle Initial) <b>PACZYNSKI, JOYCE L</b>	Social Security Number [REDACTED]	Birthdate (Month and Year) [REDACTED]
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Agency Use Only

**Privacy Act Statement**

Ethnicity and race information is requested under the authority of 42 U.S.C. Section 2000e-16 and in compliance with the Office of Management and Budget's 1997 Revisions to the Standards for the Classification of Federal Data on Race and Ethnicity. Providing this information is voluntary and has no impact on your employment status, but in the instance of missing information, your employing agency will attempt to identify your race and ethnicity by visual observation.

This information is used as necessary to plan for equal employment opportunity throughout the Federal government. It is also used by the U. S. Office of Personnel Management or employing agency maintaining the records to locate individuals for personnel research or survey response and in the production of summary descriptive statistics and analytical studies in support of the function for which the records are collected and maintained, or for related workforce studies.

Social Security Number (SSN) is requested under the authority of Executive Order 9397, which requires SSN be used for the purpose of uniform, orderly administration of personnel records. Providing this information is voluntary and failure to do so will have no effect on your employment status. If SSN is not provided, however, other agency sources may be used to obtain it.

**Specific Instructions:** The two questions below are designed to identify your ethnicity and race. **Regardless of your answer to question 1, go to question 2.**

**Question 1. Are You Hispanic or Latino?** (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)  
 Yes  No

**Question 2.** Please select the racial category or categories with which you most closely identify by placing an "X" in the appropriate box. Check as many as apply.

RACIAL CATEGORY (Check as many as apply)	DEFINITION OF CATEGORY
<input checked="" type="checkbox"/> American Indian or Alaska Native	A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
<input type="checkbox"/> Asian	A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
<input type="checkbox"/> Black or African American	A person having origins in any of the black racial groups of Africa.
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
<input checked="" type="checkbox"/> White	A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Standard Form 181  
Revised August 2005  
Previous editions not usable

42 U.S.C. Section 2000e-16

NSN 7540-01-099-3446

JLPO51752-ISC

## **H. Res. 194**

### ***In the House of Representatives, U. S.,***

*July 29, 2008.*

Whereas millions of Africans and their descendants were enslaved in the United States and the 13 American colonies from 1619 through 1865;

Whereas slavery in America resembled no other form of involuntary servitude known in history, as Africans were captured and sold at auction like inanimate objects or animals;

Whereas Africans forced into slavery were brutalized, humiliated, dehumanized, and subjected to the indignity of being stripped of their names and heritage;

Whereas enslaved families were torn apart after having been sold separately from one another;

Whereas the system of slavery and the visceral racism against persons of African descent upon which it depended became entrenched in the Nation's social fabric;

Whereas slavery was not officially abolished until the passage of the 13th Amendment to the United States Constitution in 1865 after the end of the Civil War;

Whereas after emancipation from 246 years of slavery, African-Americans soon saw the fleeting political, social, and economic gains they made during Reconstruction eviscerated by virulent racism, lynchings, disenfranchisement,

Black Codes, and racial segregation laws that imposed a rigid system of officially sanctioned racial segregation in virtually all areas of life;

Whereas the system of de jure racial segregation known as “Jim Crow,” which arose in certain parts of the Nation following the Civil War to create separate and unequal societies for whites and African-Americans, was a direct result of the racism against persons of African descent engendered by slavery;

Whereas a century after the official end of slavery in America, Federal action was required during the 1960s to eliminate the de jure and de facto system of Jim Crow throughout parts of the Nation, though its vestiges still linger to this day;

Whereas African-Americans continue to suffer from the complex interplay between slavery and Jim Crow—long after both systems were formally abolished—through enormous damage and loss, both tangible and intangible, including the loss of human dignity, the frustration of careers and professional lives, and the long-term loss of income and opportunity;

Whereas the story of the enslavement and de jure segregation of African-Americans and the dehumanizing atrocities committed against them should not be purged from or minimized in the telling of American history;

Whereas on July 8, 2003, during a trip to Goree Island, Senegal, a former slave port, President George W. Bush acknowledged slavery’s continuing legacy in American life and the need to confront that legacy when he stated that slavery “was . . . one of the greatest crimes of history . . . The racial bigotry fed by slavery did not end with

slavery or with segregation. And many of the issues that still trouble America have roots in the bitter experience of other times. But however long the journey, our destiny is set: liberty and justice for all.”;

Whereas President Bill Clinton also acknowledged the deep-seated problems caused by the continuing legacy of racism against African-Americans that began with slavery when he initiated a national dialogue about race;

Whereas a genuine apology is an important and necessary first step in the process of racial reconciliation;

Whereas an apology for centuries of brutal dehumanization and injustices cannot erase the past, but confession of the wrongs committed can speed racial healing and reconciliation and help Americans confront the ghosts of their past;

Whereas the legislature of the Commonwealth of Virginia has recently taken the lead in adopting a resolution officially expressing appropriate remorse for slavery and other State legislatures have adopted or are considering similar resolutions; and

Whereas it is important for this country, which legally recognized slavery through its Constitution and its laws, to make a formal apology for slavery and for its successor, Jim Crow, so that it can move forward and seek reconciliation, justice, and harmony for all of its citizens: Now, therefore, be it

*Resolved*, That the House of Representatives—

(1) acknowledges that slavery is incompatible with the basic founding principles recognized in the Declaration of Independence that all men are created equal;

(2) acknowledges the fundamental injustice, cruelty, brutality, and inhumanity of slavery and Jim Crow;

(3) apologizes to African Americans on behalf of the people of the United States, for the wrongs committed against them and their ancestors who suffered under slavery and Jim Crow; and

(4) expresses its commitment to rectify the lingering consequences of the misdeeds committed against African Americans under slavery and Jim Crow and to stop the occurrence of human rights violations in the future.

Attest:

*Clerk.*

JLP051752-ISC

APOSTOLIC LETTER  
ISSUED *MOTU PROPRIO*  
OF THE SUPREME PONTIFF  
**FRANCIS**

ON THE JURISDICTION OF JUDICIAL AUTHORITIES OF VATICAN CITY STATE  
IN CRIMINAL MATTERS

In our times, the common good is increasingly threatened by transnational organized crime, the improper use of the markets and of the economy, as well as by terrorism.

It is therefore necessary for the international community to adopt adequate legal instruments to prevent and counter criminal activities, by promoting international judicial cooperation on criminal matters.

In ratifying numerous international conventions in these areas, and acting also on behalf of Vatican City State, the Holy See has constantly maintained that such agreements are effective means to prevent criminal activities that threaten human dignity, the common good and peace.

With a view to renewing the Apostolic See's commitment to cooperate to these ends, by means of this Apostolic Letter issued *Motu Proprio*, I establish that:

1. The competent Judicial Authorities of Vatican City State shall also exercise penal jurisdiction over:

a) crimes committed against the security, the fundamental interests or the patrimony of the Holy See;

b) crimes referred to:

- in Vatican City State Law No. VIII, of 11 July 2013, containing *Supplementary Norms on Criminal Law Matters*;

- in Vatican City State Law No. IX, of 11 July 2013, containing *Amendments to the Criminal Code and the Criminal Procedure Code*;

when such crimes are committed by the persons referred to in paragraph 3 below, in the exercise of their functions;

c) any other crime whose prosecution is required by an international agreement ratified by

the Holy See, if the perpetrator is physically present in the territory of Vatican City State and has not been extradited.

2. The crimes referred to in paragraph 1 are to be judged pursuant to the criminal law in force in Vatican City State at the time of their commission, without prejudice to the general principles of the legal system on the temporal application of criminal laws.

3. For the purposes of Vatican criminal law, the following persons are deemed "*public officials*":

a) members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it.

b) papal legates and diplomatic personnel of the Holy See.

c) those persons who serve as representatives, managers or directors, as well as persons who even *de facto* manage or exercise control over the entities directly dependent on the Holy See and listed in the registry of canonical juridical persons kept by the Governorate of Vatican City State;

d) any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority.

4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws.

5. When the same matters are prosecuted in other States, the provisions in force in Vatican City State on concurrent jurisdiction shall apply.

6. The content of article 23 of Law No. CXIX of 21 November 1987, which approves the *Judicial Order of Vatican City State* remains in force.

This I decide and establish, anything to the contrary notwithstanding.

I establish that this Apostolic Letter issued Motu Proprio will be promulgated by its publication in L'Osservatore Romano, entering into force on **1 September 2013**.

*Given in Rome, at the Apostolic Palace, on 11 July 2013, the first of my Pontificate.*

**FRANCISCUS**



## INDIGENOUS PEOPLES

# Pope Francis Apologizes to Indigenous Peoples for 'Grave Sins' of Colonialism

ICMN Staff • July 10, 2015

In a landmark speech, Pope Francis apologized on Thursday for the "grave sins" of colonialism against Indigenous Peoples of America in a speech to grassroots groups in Bolivia.

"Some may rightly say, 'When the pope speaks of colonialism, he overlooks certain actions of the church,' " the Pope said, according to *The New York Times*. "I say this to you with regret: Many grave sins were committed against the Native people of America in the name of God."

He didn't stop there.

"I humbly ask forgiveness, not only for the offense of the church herself, but also for crimes committed against the native peoples during the so-called conquest of America," *The New York Times* reported.

He spoke to a crowd of more than 1,500 at the World Meeting of Popular Movements, standing side-by-side with Bolivian President Evo Morales, the Andean nation's first indigenous president.

Although Latin American church leaders have issued apologies in the past, this one went further and was much more targeted, the Associated Press reported. Previous apologies had not been directed at Indigenous Peoples of the Americas, AP said.

The Catholic Church was one of many Christian denominations that ran boarding schools in Canada and the U.S. designed to "kill the Indian in the child" by taking kids from their families, cutting them off from their culture and educating them in the ways of the European-minded settlers. The Canadian Truth and Reconciliation Commission on June 2 came out with a report calling such practices "cultural genocide" and recommending that Prime Minister Stephen Harper ask the Pope for an apology. Though Harper met with Pope Francis and mentioned the report, he did not specifically request the apology, and the Pontiff's words in Bolivia did not reference the TRC document.

RELATED: Pope Francis and Prime Minister Stephen Harper Talk Truth and Reconciliation at Vatican

Many have called for him to outright rescind the Doctrine of Discovery, which paved the way for centuries of oppression against Indigenous Peoples.

RELATED: Nuns Urge Pope to Rescind Doctrine of Discovery

The Pontiff is touring South America for eight days, with stops in Ecuador, Bolivia and Paraguay. He has come out strongly against the environmental ravages and social injustice of climate change, and in Thursday's speech he continued in that vein, by calling leaders who do not defend Mother Earth "cowards." He also said they are committing "a grave sin," AP said.

RELATED: Pope Francis: Protecting Mother Earth Is Our Duty, Not an Option

Pope Francis: Indigenous Peoples 'Should Be the Principal Dialogue Partners' on Projects

MESSAGE OF HIS HOLINESS  
**POPE FRANCIS**  
FOR THE CELEBRATION OF THE  
**WORLD DAY OF PEACE**

1 JANUARY 2015

**NO LONGER SLAVES, BUT BROTHERS AND SISTERS**

1. At the beginning of this New Year, which we welcome as God's gracious gift to all humanity, I offer heartfelt wishes of peace to every man and woman, to all the world's peoples and nations, to heads of state and government, and to religious leaders. In doing so, I pray for an end to wars, conflicts and the great suffering caused by human agency, by epidemics past and present, and by the devastation wrought by natural disasters. I pray especially that, on the basis of our common calling to cooperate with God and all people of good will for the advancement of harmony and peace in the world, we may resist the temptation to act in a manner unworthy of our humanity.

In my Message for Peace last year, I spoke of "the desire for a full life... which includes a longing for fraternity which draws us to fellowship with others and enables us to see them not as enemies or rivals, but as brothers and sisters to be accepted and embraced".[1] Since we are by nature relational beings, meant to find fulfilment through interpersonal relationships inspired by justice and love, it is fundamental for our human development that our dignity, freedom and autonomy be acknowledged and respected. Tragically, the growing scourge of man's exploitation by man gravely damages the life of communion and our calling to forge interpersonal relations marked by respect, justice and love. This abominable phenomenon, which leads to contempt for the fundamental rights of others and to the suppression of their freedom and dignity, takes many forms. I would like briefly to consider these, so that, in the light of God's word, we can consider all men and women "*no longer slaves, but brothers and sisters*".

*Listening to God's plan for humanity*

2. The theme I have chosen for this year's message is drawn from Saint Paul's letter to Philemon, in which the Apostle asks his co-worker to welcome Onesimus, formerly Philemon's slave, now a Christian and, therefore, according to Paul, worthy of being considered *a brother*. The Apostle of the Gentiles writes: "Perhaps this is why he was parted from you for a while, that you might have him back for ever, no longer as a slave but more than a slave, as a beloved brother" (vv. 15-16). Onesimus became Philemon's *brother* when he became a Christian. Conversion to Christ, the beginning of a life lived *Christian discipleship*, thus constitutes a *new birth* (cf. 2 Cor 5:17; 1 Pet 1:3) which generates *fraternity* as the fundamental bond of family life and the basis of life in society.

In the Book of Genesis (cf. 1:27-28), we read that God made man *male and female*, and blessed them so that they could increase and multiply. He made Adam and Eve parents who, in response to God's command to be fruitful and multiply, brought about the first *fraternity*, that of Cain and Abel. Cain and

AMERICAN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES

(Adopted at the third plenary session, held on June 15, 2016)

THE GENERAL ASSEMBLY,

RECALLING the contents of resolution AG/RES. 2867 (XLIV-O/14), "Draft American Declaration on the Rights of Indigenous Peoples," as well as all the previous resolutions on this issue;

RECALLING also the "Declaration on the Rights of the Indigenous Peoples in the Americas," document AG/DEC. 79 (XLIV-O/14), which reaffirms that progress in promoting and effectively protecting the rights of the indigenous peoples of the Americas is a priority for the Organization of American States;

RECOGNIZING the valuable support provided by the member states, observer states, the organs, agencies, and entities of the Organization of American States for the process within the Working Group to Prepare the Draft American Declaration on the Rights of Indigenous Peoples;

RECOGNIZING as well the important participation of indigenous peoples of the Americas in the process of preparing this Declaration; and

TAKING INTO ACCOUNT the significant contribution that the indigenous peoples of the Americas have made to humanity,

RESOLVES:

To adopt the following Draft American Declaration on the Rights of Indigenous Peoples<sup>1, 2</sup>

- 
1. The United States remains committed to addressing the urgent issues of concern to indigenous peoples across the Americas, including combating societal discrimination against indigenous peoples and...
  2. Canada reiterates its commitment to a renewed relationship with its Indigenous peoples, based on recognition of rights, respect, co-operation and partnership. Canada is now fully engaged, ...

November 14, 2024

Joyce Lynn Paczynski

Mesa, AZ 85208-2927

Social Security Administration  
Office of Public Inquiries  
1101 West High Rise  
64-1 Security Blvd.  
Baltimore, Maryland 21235

Dear Sir or Madam:

Please update your records to reflect my changed Race per the attached SS-5.

Enclosed is the package I recently have faxed to both the OMB and SSA's Office of International Affairs. These documents are putting into effect my Indigenous Status Correction with their corresponding attachments.

Thank you in advance for completing my request.



RE 166 362 215 US

Label 200, August 2005

PSN 7690-03-000-9311

RE 166 362 215 US

Sincerely,

Joyce Lynn Paczynski

Email: [joycep1445@gmail.com](mailto:joycep1445@gmail.com)

Enclosures:

SS-5

Proof of Fax to OMB and Attachments

Proof of Fax to SSA International Affairs and Attachments

## Application for a Social Security Card

<b>1</b>	<b>NAME TO BE SHOWN ON CARD</b>	First <i>Joyce</i>	Full Middle Name <i>Lynn</i>	Last <i>Paczynski</i>
	<b>FULL NAME AT BIRTH IF OTHER THAN ABOVE</b>	First	Full Middle Name	Last
	<b>OTHER NAMES USED</b>			
<b>2</b>	Social Security number previously assigned to the person listed in item 1		<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>	
<b>3</b>	<b>PLACE OF BIRTH</b> (Do Not Abbreviate) City <i>Danville</i>	State or Foreign Country <i>ILLINOIS</i>	Office Use Only FCI	<b>4</b>
				<b>DATE OF BIRTH</b> MM/DD/YYYY
<b>5</b>	<b>CITIZENSHIP</b> (Check One)	<input type="checkbox"/> U.S. Citizen <input type="checkbox"/> Legal Alien Allowed To Work <input type="checkbox"/> Legal Alien Not Allowed To Work (See Instructions On Page 3) <input checked="" type="checkbox"/> Other (See Instructions On Page 3)		
<b>6</b>	<b>ETHNICITY</b> Are You Hispanic or Latino? (Your Response is Voluntary) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>7</b>	<b>RACE</b> Select One or More (Your Response is Voluntary)	
		<input type="checkbox"/> Native Hawaiian <input checked="" type="checkbox"/> American Indian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Alaska Native <input type="checkbox"/> Black/African American <input checked="" type="checkbox"/> White <input type="checkbox"/> Asian		
<b>8</b>	<b>SEX</b>	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
<b>9</b>	<b>A. PARENT/ MOTHER'S NAME AT HER BIRTH</b>	First	Full Middle Name	Last
	<b>B. PARENT/ MOTHER'S SOCIAL SECURITY NUMBER</b> (See instructions for 9B on Page 3)	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <input type="checkbox"/> Unknown		
<b>10</b>	<b>A. PARENT/ FATHER'S NAME</b>	First	Full Middle Name	Last
	<b>B. PARENT/ FATHER'S SOCIAL SECURITY NUMBER</b> (See instructions for 10B on Page 3)	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <input type="checkbox"/> Unknown		
<b>11</b>	Has the person listed in item 1 or anyone acting on his/her behalf ever filed for or received a Social Security number card before? <input checked="" type="checkbox"/> Yes (If "yes" answer questions 12-13) <input type="checkbox"/> No <input type="checkbox"/> Don't Know (If "don't know," skip to question 14.)			
<b>12</b>	Name shown on the most recent Social Security card issued for the person listed in item 1	First <i>Joyce</i>	Full Middle Name <i>Lynn</i>	Last <i>Paczynski</i>
<b>13</b>	Enter any different date of birth if used on an earlier application for a card		MM/DD/YYYY	
<b>14</b>	<b>TODAY'S DATE</b> <i>11/14/2024</i> MM/DD/YYYY	<b>15</b>	<b>DAYTIME PHONE NUMBER</b> <i>530-</i> [REDACTED] Area Code    Number	
<b>16</b>	<b>MAILING ADDRESS</b> (Do Not Abbreviate)	Street Address, Apt. No., PO Box, Rural Route No. [REDACTED] City <i>Mesa</i> State/Foreign Country <i>Arizona</i> ZIP Code <i>85208-7927</i>		
I declare under penalty of perjury that I have examined all the information on this form, and on any accompanying statements or forms, and it is true and correct to the best of my knowledge.				
<b>17</b>	<b>YOUR SIGNATURE</b> [REDACTED]	<b>18</b>	<b>YOUR RELATIONSHIP TO THE PERSON IN ITEM 1 IS:</b> <input checked="" type="checkbox"/> Self <input type="checkbox"/> Natural Or Adoptive Parent <input type="checkbox"/> Legal Guardian <input type="checkbox"/> Other Specify	

<b>DO NOT WRITE BELOW THIS LINE (FOR SSA USE ONLY)</b>									
NPN			DOC		NTI		CAN		ITV
PBC	EVI	EVA	EVC	PRA	NWR	DNR	UNIT		
EVIDENCE SUBMITTED					SIGNATURE AND TITLE OF EMPLOYEE(S) REVIEWING EVIDENCE AND/OR CONDUCTING INTERVIEW				
					DATE				

November 14, 2024

Joyce Lynn Paczynski  
1101 S Ellsworth RD #669  
Mesa, AZ 85208-2927

Arizona Department of Transportation  
Motor Vehicle Division  
575 N Idaho Road, Suite 600  
Apache Junction, Arizona 85119

Dear Sir or Madam:

Enclosed is the package I recently have faxed to both the OMB and SSA's Office of International Affairs. These documents are putting into effect my Indigenous Status Correction with their corresponding attachments. Please update your records to reflect my changed Race.

Thank you in advance for completing my request.

Sincerely,



Joyce Lynn Paczynski

Email: [REDACTED]

Enclosures:

Proof of Fax to OMB

Proof of Fax to SSA International Affairs

Attached Documents to OMB & SSA



[REDACTED]

[REDACTED]



November 14, 2024

Joyce Lynn Paczynski

[REDACTED]  
Mesa, Arizona 85208-2927

Social Security Administration  
400 North Vermilion Street  
Danville, Illinois 61832

Dear Sir or Madam:

I am sending you the attached package because my original Social Security Application was done through your office. These documents were recently have faxed to both the OMB and SSA's Office of International Affairs. They are putting into effect my Indigenous Status Correction with their corresponding attachments. Please update your records to reflect my changed Race.

Thank you in advance for completing my request.

Sincerely,



Joyce Lynn Paczynski

Email: [REDACTED]

Enclosures:

SS-5 (copy)

Proof of Fax to OMB and Attachments

Proof of Fax to SSA International Affairs and Attachments