

FILED

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VITAE AFFIDATUS

:Neophytos: Neophytou.

I: Neophytos, THE AFFIANT, THE LIVING SOVEREIGN OF CYPRUS, THE CLAIMANT, THE LIVING SENTIENT FLESH AND BLOOD MAN, THE LIVING LINEAL DESCENDANT OF THE FAMILY OF Neophytou, BEING OVER THE AGE OF EIGHTEEN (18) YEARS, COMPETENT TO WITNESS DOES STATE FOR THE PUBLIC RECORD OF THE FOLLOWING:

1. THAT THE PUBLIC RECORD ON MY BIRTH CERTIFICATE WITH PERSONAL IDENTIFICATION NUMBER **00-00769130** ISSUED BY THE **REPUBLIC OF CYPRUS** SHOWS THAT THE ENTITY KNOWN AS **NEOPHYTOS NEOPHYTOU**, TOOK THE FIRST BREATH OF LIFE ON THE **FIFTEENTH DAY OF THE MONTH OF JULY IN THE YEAR ONE-THOUSAND NINE-HUNDRED AND SEVENTY-SEVEN (15 JULY, 1977)**; AND
2. THAT AS OF THE DATE OF THIS AFFIDAVIT OF LIFE (VITAE AFFIDATUS), THE LIVING SENTIENT, THE LIVING FLESH, AND BLOOD MAN, THE ENTITY KNOWN AS **NEOPHYTOS NEOPHYTOU** IS STILL ALIVE AND BREATHING; AND
3. SINCE THE **FIFTEENTH DAY OF THE MONTH OF JULY IN THE YEAR ONE-THOUSAND NINE-HUNDRED AND NINETY-FIVE (15 JULY, 1995)** HAS NOT SURRENDERED NOR ABANDONED ANY CLAIMS OF LIFE NOR OF ANY AND ALL CLAIMS OF ESTATE TO INCLUDE BUT NOT LIMITED TO **NEOPHYTOS NEOPHYTOU**, WRITTEN IN OR BY ANY FORM OF CAPITE MINUTUS BEING ANY VARIATION OF CAPITIS DIMINUTIO MAXIMA, CAPITIS DIMINUTIO MEDIA AND/OR CAPITIS DIMINUTIO MINIMA; AND
4. THAT ATTACHMENTS (EXHIBIT A AND EXHIBIT B) TO THIS VITAE AFFIDATUS ARE CONSIDERED AS POINTS AND AUTHORITIES OF LAW; AND
5. FURTHER AFFIANT SAITH NAUGHT; AND
6. I: Neophytos: Neophytou, WITH THE EXEMPTION IDENTIFICATION NUMBER **009635280**, WITH CLC BIRTH CERTIFICATE # **BC/██████████94**, AS A LIVE-LIFE CLAIMANT (**RQ02██████████CY**), I AM THE ONLY TRUE OWNER, PRINCIPAL CREDITOR AND THE ONLY AND TRUE BENEFICIARY OF MY ESTATE ENTITY **NEOPHYTOS NEOPHYTOU** WITH BIRTH CERTIFICATE IDENTIFICATION NUMBER **00-00██████████** AND ALSO, I AM THE TRUE BENEFICIARY OF MY ESTATE'S CESTUI QUE TRUST WITH APOSTILLE BIRTH CERTIFICATE IDENTIFICATION NUMBER **0██████████**, TAX ID NUMBER **0██████████DB**, UCC CONTRACT ACCOUNT NUMBER - SSN NUMBER **0██████████**, WITH THE CERTIFIED MAIL NUMBER OF THE COMMERCIAL SECURITY AGREEMENT BETWEEN ME (THE CREDITOR) AND **NEOPHYTOS NEOPHYTOU** (THE DEBTOR) **RQ 03██████████5 CY** & EMPLOYER IDENTIFICATION NUMBER **9██████████B**.

I: Neophytos, THE AFFIANT, THE LIVING SOVEREIGN OF CYPRUS, THE CLAIMANT, THE LIVING SENTIENT FLESH AND BLOOD MAN, THE LIVING LINEAL DESCENDANT OF THE FAMILY OF Neophytou, DO AFFIRM THAT I HAVE READ THE ABOVE VITAE AFFIDATUS AND DO KNOW THE CONTENTS WITHIN TO BE THE TRUTH, CORRECT, COMPLETE, NOT MISLEADING, AND TO BE THE PURE THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH, SO HELP ME HEAVENLY FATHER BY THIS GRACE.

:Neophytos: Neophytou
:Neophytos: Neophytou.



03-08-2023
DATE

NOTARY PUBLIC:



1
ALL WRITINGS, AUTOGRAPHS, AND SEALS, BOTH NATURAL AND PERSONAL WITHIN THIS AFFIDAVIT ARE TRUE AND LAWFUL UNDER DIVINE AND NATURAL LAW BY OUR OMNIPOTENT FATHER, CREATOR, AND LORD IN HEAVEN, THE PERSONAL SEAL, AND THUMBPRINT (NATURAL SEAL) ARE THE PERSONAL PROPERTY OF :Neophytos: Neophytou; THE LIVING FLESH AND BLOOD NATURAL MAN, THE SOLE AUTHORIZED REPRESENTATIVE, THE LIVING PRINCIPAL AND BENEFICIARY TO THE WILL AND TESTAMENT OF OUR HEAVENLY FATHER, LORD, AND CREATOR; GENESIS I:XXVI-I:XXXVII, II:VII.

:COPY.

VITAE AFFIDATUS

:Neophytos: Neophytou.



AFFIDAVIT OF RESERVATION OF RIGHTS UCC1-308/1-207

PUBLIC

THIS IS A PUBLIC COMMUNICATION TO ALL NOTICE TO AGENT IS NOTICE TO PRINCIPLES NOTICE TO PRINCIPLES IS NOTICE TO AGENT APPLICATIONS TO ALL SUCCESSORS AND ASSIGNS ALL ARE WITHOUT EXCUSE

**:Neophytos: Neophytou, SUI JURIS,
ALL RIGHTS RESERVED UCC 1-308/1-207
~2 [REDACTED] STREET,
~ENGOMI, ~NICOSIA. [REDACTED], CYPRUS]
:TELEPHONE: ~00 [REDACTED] 7.**

LET IT BE KNOWN TO ALL THAT I: **:Neophytos: Neophytou,** EXPLICITLY RESERVES ALL OF MY RIGHTS. SEE UCC 1-308 WHICH WAS FORMALLY UCC 1-207.

"§ 1-308. Performance or Acceptance Under Reservation of Rights. (a) A party that with explicit reservation of rights performs or promises performance or assents to performance in a manner demanded or offered by the other party does not thereby prejudice the rights reserved. Such words as "without prejudice," "under protest," or the like are sufficient."

I: **:Neophytos: Neophytou** RETAIN ALL OF MY RIGHTS AND LIBERTIES AT ALL TIMES AND IN ALL PLACES, NUNC PRO TUNC (NOW FOR THEN) FROM THE TIME OF MY BIRTH AND FOREVERMORE. FURTHER, I RETAIN MY RIGHTS NOT TO BE COMPELLED TO PERFORM UNDER ANY CONTRACT OR COMMERCIAL AGREEMENT THAT I DID NOT ENTER KNOWINGLY, VOLUNTARILY, AND INTENTIONALLY. AND FURTHERMORE, I DO NOT ACCEPT THE LIABILITY OF THE COMPELLED BENEFIT OF ANY UNREVEALED CONTRACT OR COMMERCIAL AGREEMENT. I AM NOT EVER SUBJECT TO SILENT CONTRACTS AND HAVE NEVER KNOWINGLY OR WILLINGLY CONTRACTED AWAY MY SOVEREIGNTY. IF IT APPEARS THAT I: **:Neophytos: Neophytou** HAVE RECEIVED ANY 'BENEFITS' FROM THE GOVERNMENT IN ANY WAY, IT IS BECAUSE I AM LEFT WITHOUT ACTION OR RECOURSE. NO REMEDY IS AVAILABLE. THEREFORE: LIABILITY IS DISCHARGED, WITHOUT PREJUDICE, PURSUANT TO UCC 1-308, 3-305, 3-601.

FURTHER, I: **:Neophytos: Neophytou** AM A LIVING MAN LIVING ON CYPRUS ISLAND AND I REJECT ANY ATTEMPTED EXPATRIATION. AFFIDAVIT AFFIANT: **:Neophytos: Neophytou,** SUI JURIS, A NATURAL BORN IN CYPRUS ISLAND MAKING ME AN INDIGENOUS CYPRIOT AND A COMMON MAN OF THE SOVEREIGN PEOPLE FOLLOWING THE GOD'S LAW, DOES SWEAR AND AFFIRM THAT AFFIANT HAS SCRIBED AND READ THE FOREGOING FACTS, AND IN ACCORDANCE WITH THE BEST OF AFFIANT'S FIRSTHAND KNOWLEDGE AND CONVICTION, SUCH ARE TRUE, CORRECTS, COMPLETE AND NOT MISLEADING, THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH.

:Neophytos: Neophytou.
:Neophytos: Neophytou.



03-08-2023
DATE



NOTARY PUBLIC:

ALL WRITINGS, AUTOGRAPHS, AND SEALS, BOTH NATURAL AND PERSONAL WITHIN THIS AFFIDAVIT ARE TRUE AND LAWFUL UNDER DIVINE AND NATURAL LAW BY OUR OMNIPOTENT FATHER, CREATOR, AND LORD IN HEAVEN. THE PERSONAL SEAL, AND THUMBPRINT (NATURAL SEAL) ARE THE PERSONAL PROPERTY OF :Neophytos: Neophytou; THE LIVING FLESH AND BLOOD NATURAL MAN, THE SOLE AUTHORIZED REPRESENTATIVE, THE LIVING PRINCIPAL AND BENEFICIARY TO THE WILL AND TESTAMENT OF OUR HEAVENLY FATHER, LORD, AND CREATOR; GENESIS 1:000VI-4:XXVII, II:VII.

:COPY.

VITAE AFFIDATUS

:Neophytos: Neophytou.

WITNESSES AFFIRMATION

WE, THE UNDERSIGNED WITNESSES, THE LIVING SENTIENT SOULS AND LIVING SOVEREIGNS OF CYPRUS, AFFIRM AND ATTEST THAT WE INDIVIDUALLY AND COLLECTIVELY KNOW THE ENTITY KNOWN AS: Neophytos: Neophytou, THE CLAIMANT, THE UNDERWRITER, THE LIVING FLESH, AND BLOOD MAN, TO BE ALIVE, LIVING AND BREATHING MAN, AND THAT HE IS NOT LOST BEYOND THE SEA, BUT WALKS AMONG US UPON THE LAND, AND THAT WE DID WITNESS HIM AFFIX HIS AUTOGRAPH TO THE ABOVE VITAE AFFIDATUS; AND DID ALSO SEE HIM PLACE HIS NATURAL SEAL AND THUMBPRINT FROM THIS CLEAN RIGHT HAND AND DID AFFIX HIS PERSONAL SEAL UPON THIS DOCUMENT, OUR AUTOGRAPHS BEAR WITNESS TO THIS FACT;

	<u>WITNESS I</u>	<u>WITNESS II</u>	<u>WITNESS III</u>
NAME	:Kypros: Kyprianou	:Theodoros: Kyprianou	:Anzela: Andryushchenko
SIGNATURE OR AUTOGRAPH & SEAL	RQ [Redacted] CY	RQ [Redacted] CY	RQ [Redacted] CY
ID	CYPRUS	CYPRUS	CYPRUS
COUNTRY			
DATE OF WITNESS	03-08-2023	03-08-2023	03-08-2023

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MATHEW 18:20 AND DEUTERONOMY 19:15

“FOR WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, THERE AM I IN THE MIDDLE OF THEM”

AUTHENTIC AFFIRMED PROCLAMATION OF VITAE AFFIDATUS

VERIFIED AT

I: Neophytos, THE AFFIANT, THE LIVING SOVEREIGN OF CYPRUS, THE CLAIMANT, THE LIVING SENTIENT FLESH AND BLOOD MAN, THE LIVING LINEAL DESCENDANT OF THE FAMILY OF Neophytou, BOTH PROCLAIM AND AFFIRM, UNDER OATH TO PROCEED BY CLEAN HAND, GOODWILL, GOOD FAITH AND OF SOUND MIND; AND

I: Neophytos: Neophytou, CLAIMANT, RESERVES THE RIGHT TO ADD, ALTER, AMEND, EDIT, AND/OR DELETE THIS AS NECESSARY.

:Neophytos: Neophytou
:Neophytos: Neophytou.



03-08-2023
DATE

ALL WRITINGS, AUTOGRAPHS, AND SEALS, BOTH NATURAL AND PERSONAL WITHIN THIS AFFIDAVIT ARE TRUE AND LAWFUL UNDER DIVINE AND NATURAL LAW BY OUR OMNIPOTENT FATHER, CREATOR, AND LORD IN HEAVEN, THE PERSONAL SEAL, AND THUMBPRINT (NATURAL SEAL) ARE THE PERSONAL PROPERTY OF :Neophytos: Neophytou; THE LIVING FLESH AND BLOOD NATURAL MAN, THE SOLE AUTHORIZED REPRESENTATIVE, THE LIVING PRINCIPAL AND BENEFICIARY TO THE WILL AND TESTAMENT OF OUR HEAVENLY FATHER, LORD, AND CREATOR; GENESIS I:XXVI-I:XXVII, II:VII

:COPY.

VITAE AFFIDATUS
:Neophytos: Neophytou.
EXHIBIT A
Corpus Juris Secundum

Section 16, Page 892:

FACT OF DEATH: Death of the person on whose estate administration is sought is a jurisdiction requisite; and while the presumption of death arising from absence may present a prima facie case sufficient to warrant a grant of administration, if it subsequently develops that such person was, in fact, alive, the administration is void.

While it is true that the presumption of death arising from a person's absence, unheard from, for a considerable length of time, see "Death Section 6", may present a prima facie case sufficient to warrant a grant of administration on his estate, the arising of such presumption does not take the case out of the operation of the general rule on the subject, and if it is made to appear that the person was, in fact, alive at the time such administration was granted, the administration is absolutely void. Although, that payment to an administrator of an absentee who is not, in fact, death is no defense against the absentee or his legal representative, nor are costs and disbursement incurred by such administrator a legal charge against the absentee or his property; but where the administrator has paid debts of the absentee, he is subrogated to the rights of the creditors whom he has paid. It has been considered, however, that the invalidity of the administration does not relate back, but that it is invalid only the time when the presumption of death is rebutted.

VITAE AFFIDATUS

:Neophytos: Neophytou.

EXHIBIT B



Cestui Que Vie Act 1666

1666 CHAPTER 11

An Act for Redress of Inconveniencies by want of Proof of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Estates doe depend.

Annotations:

Editorial Information

X1 Abbreviations or contractions in the original form of this Act have been expanded into modern lettering in the text set out above and below.

Modifications etc. (not altering text)

C1 Short title "The Cestui Que Vie Act 1666" given by [Statute Law Revision Act 1948 \(c. 62\)](#), [Sch. 2](#)

C2 Preamble omitted in part under authority of [Statute Law Revision Act 1948 \(c. 62\)](#), [Sch. 1](#)

C3 Certain words of enactment repealed by [Statute Law Revision Act 1888 \(c. 3\)](#) and remainder omitted under the authority of [Statute Law Revision Act 1948 \(c. 62\)](#), s. 3

Annotations:

Editorial Information

X1 Abbreviations or contractions in the original form of this Act have been expanded into modern lettering in the text set out above and below.

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C3 Certain words of enactment repealed by [Statute Law Revision Act 1888 \(c. 3\)](#) and remainder omitted under the authority of [Statute Law Revision Act 1948 \(c. 62\)](#), s. 3

I] Cestui que vie remaining beyond Sea for Seven Years together and no Proof of their Lives, Judge in Action to direct a Verdict as though Cestui que vie were dead.

If such person or persons for whose life or lives such Estates have been or shall be granted as aforesaid shall remain beyond the Seas or elsewhere absent themselves in this Real me by the space of seven years together and not sufficient and evident proof be made of the lives of such person or persons respectively in any Action commenced for recovery of such Tenements by the Lessors or Reversioners in every such case the person or persons upon whose life or lives such Estate depended shall be accounted as naturally dead, And in every Action brought for the recovery of the said Tenements by the Lessors or Reversioners their Heiress or Assigns, the Judges before whom such Action shall be brought shall direct the Jury to give their Verdict as if the person soe remaining beyond the Seas or otherwise absenting himself were dead.

II] F1

Annotations:

Amendments (Textual)

F1 S. II repealed by Statute Law Revision Act 1948 (c. 62), Sch. 1

III] F2

Annotations:

Amendments (Textual)

F2 S. III repealed by Statute Law Revision Act 1863 (c. 125)

IV] If the supposed dead Man proves to be alive, then the Title is revested. Action for mean Profits with Interest.

x2 Provided always That if any person or [x3 person or] persons shall be evicted out of any Lands or Tenements by virtue of this Act, and afterwards if such person or persons upon whose life or lives such Estate or Estates depend shall return again from beyond the Seas, or shall on proof in any Action to be brought for recovery of the same [to] be made appear to be living; or to have been living at the time of the Eviction That then and from thenceforth the Tennant or Lessee who was outed of the same his or their Executors Administrators or Assigns shall or may reenter repossesses have hold and enjoy the said Lands or Tenements in his or their former Estate for and during the Life or Lives or soe long term as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be living, and also shall upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tenants in possession or other persons respectively which since the time of the said Eviction received the Profits of the said Lands or Tenements recover for damages the full Profits of the said Lands or Tenements respectively with lawful Interest for and from the time that he or they were outed of the said Lands or Tenements, and kept or held out of the same by the said Lessors Reversioners Tenants or other persons who after the said Eviction received the Profits of the said Lands or Tenements or any of them respectively as well in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons where then living.

Annotations:

Editorial Information

x2 annexed to the Original Act in a separate Schedule

x3 Variant reading of the text noted in The Statutes of the Realm as follows: O. omits [O. refers to a collection in the library of Trinity.


VITAE AFFIDATUS

:Neophytos: Neophytou.

BECAUSE THE NAME/TRADEMARK/TRUST/DEBTOR, **NEOPHYTOS NEOPHYTOU** WITH THE EVIDENCE ON THE FOLLOWING PAGES CLEARLY SHOWS THAT IT BELONGS TO ME: **Neophytos: Neophytou**, THE PRINCIPAL CREDITOR, GRANTOR, BENEFICIARY, WITH LEGAL INTEREST IN THIS NAME/TRADEMARK/TRUST/DEBTOR, WHENEVER ANY COMPLAINT OR REFERENCE IS MADE TO THIS NAME/TRADEMARK/TRUST/DEBTOR, **NEOPHYTOS NEOPHYTOU**, AND DIRECTLY OR INDIRECTLY AFFECTS ME, **:Neophytos: Neophytou**, THE PRINCIPAL CREDITOR, GRANTOR, BENEFICIARY, WITH LEGAL INTEREST IN THIS NAME/TRADEMARK/TRUST/DEBTOR, **AN INVOICE IN THE AMOUNT OF TEN (10) OUNCE OF GOLD (OR ANY OTHER EQUIVALENT CURRENCY WITH THE SAME VALUE)** SHALL BE ISSUED TO THE PERSON WHO REPORTED THIS ENTITY BY THIS NAME (**NEOPHYTOS NEOPHYTOU**).

IF THIS NAME/TRADEMARK/TRUST/DEBTOR, WITH THE SUPPORTING EVIDENCE, IS INDEED OWED TO SOMEONE OR SOMETHING, THEN THE AMOUNT WILL BE PAID EITHER WITH A PROMISSORY NOTE OR BY THE **NEOPHYTOS NEOPHYTOU-TR** LIVING TRUST, THROUGH THE IRS IN COOPERATION WITH THE TRUSTEE, KJ PRIVATE TRUSTEE ASSOCIATION, LLC, WHICH IS THE TRUSTEE OF THIS TRUST AND: **Neophytos: Neophytou** IS THE GRANTOR OF THIS TRUST.

"I: **Neophytos: Neophytou**, THE LIVING CLAIMANT BY THE CHRISTIAN NAME, BORN WITH CROWN, DO AFFIRM BEFORE MY HEAVENLY FATHER, LORD, CREATOR, DIVINE GOD, THAT I AM, THE LIVING SENTIENT SOUL, THE LIVING FLESH AND FLOWING BLOOD IN THE FORM OF MAN", GENESIS 1:26-1:27, 2:7.

:Neophytos: Neophytou. 

03-08-2023

:Neophytos: Neophytou.

DATE

"KNOW YE NOT THAT YE ARE THE TEMPLE OF GOD, AND [THAT] THE SPIRIT OF GOD DWELLETH IN YOU?" CORINTHIANS 3:16;

"IF ANY MAN DEFILE THE TEMPLE OF GOD, HIM SHALL GOD DESTROY; FOR THE TEMPLE OF GOD IS HOLY, WHICH [TEMPLE] YE ARE." CORINTHIANS 3:17.

VESSEL NUMBER: RQ [REDACTED] BCY

IT IS THE REGISTRATION NUMBER OF THE DOCUMENT WHEN SENT BACK TO THE SAME ADDRESS OF THE CLAIMANT: **Neophytos: Neophytou**, FROM THE POST-OFFICE, THAT THIS DOCUMENT/VESSEL, HAS BEEN DOCKED AT THE PORT AUTHORITIES (POST OFFICE) AND SINCE THE POST OFFICE BELONGS TO THE UNIVERSAL POSTAL UNION (UPU), NOW UPU HAS JURISDICTION OVER THIS DOCUMENT/VESSEL AND THE CLAIMANT IS THE GENERAL POSTMASTER OF THIS DOCUMENT/VESSEL.

:COPY.

Canonum De Ius Positivum

Canons of Positive Law

Etymologically the word Positive in the early 14th century, legally meant "formally laid down, decreed or legislated by authority" (opposed to natural). Derived from the Latin *positivus* "settled by agreement, positive" which is derived from *positus*, a past participle of *ponere* "put in place". Similar to word *position*.

According to Black's Law Dictionary 9th edition:

Positive Law:

A system of law promulgated and implemented within a particular political community by political superiors, as distinct from moral law or law existing in an ideal community or in some nonpolitical community.

• Positive law typically consists of enacted law - the codes, statutes, and regulations that are applied and enforced in the courts. The term derives from the medieval use of *positum* (Latin "established"), so the phrase positive law literally means law established by human authority. - Also termed *jus positivum*; made law. Cf. NATURAL LAW.

Canon:

1. A rule or principle, esp. one accepted as fundamental.
 2. A maxim stating in general terms the standards of professional conduct expected of lawyers.
 3. A rule of ecclesiastical law.
 4. A corpus of writings.
 5. A clergy member on the staff of a cathedral
-

Positive law is based on the idea of "majority rules," and is not only enacted by men but can be taken away by men as well. This type of law is based on the notion of social justice, which may create manmade equality. Positive law is subordinate to natural law, which has its origins in human nature.

On this website http://www.friendware.net/canons/positive_law.html or if that is not working then on this website <https://www.scribd.com/document/130357256/Canonum-de-Ius-Positivum> there is a list of Canons of Positive Law.

- I. INTRODUCTORY PROVISIONS
- II. FORM
- III. RIGHTS
- IV. CONSENSUS
- V. OCCURRENCE
- VI. ARGUMENT
- VII. LAW

ABOUT CESTUI QUE VIE TRUST

III. Rights

3.3 Rights Suspension and Corruption

Article 100 – Cestui Que Vie Trust

Canon 2035

A Cestui Que Vie Trust, also known later as a "Fide Commissary Trust" and later again a "Foreign Situs trust" and also known as a form of "Secret Trust" is a fictional concept being a Temporary Testamentary Trust, first created during the reign of Henry VIII of England through the Cestui Que Vie Act of 1540 and updated by Charles II through the Cestui Que Vie Act of 1666 wherein an Estate may be effected for the benefit of one or more Persons presumed lost or abandoned at "sea" and therefore assumed/presumed "dead" after seven (7) years. Additional presumptions by which such a Trust may be formed were added in later statutes to include bankrupts, minors, incompetents, mortgages, and private companies.

Canon 2036

The original purpose and function of a Cestui Que (Vie) Trust was to form a contemporary Estate for the benefit of another because some event, state of affairs, or condition prevented them from claiming their status as living, competent, and present before a competent authority. Therefore, any claims, history, statutes, or arguments that deviate in terms of the origin and function of a Cestui Que (Vie) Trust as pronounced by these canons is false and automatically null and void. A Cestui Que (Vie) Trust may only exist for seventy (70) years being the traditionally accepted "life" expectancy of the estate.

Canon 2037

A Beneficiary under Estate may be either a Beneficiary or a Cestui Que (Vie) Trust. When a Beneficiary loses direct benefit of any Property of the higher Estate placed in Cestui Que (Vie) Trust on their behalf, they do not "own" the Cestui Que (Vie) Trust and are only the beneficiary of what the Trustees of the Cestui Que (Vie) Trust choose to provide them.

Canon 2038

As all Cestui Que (Vie) Trusts are created on one or more presumptions based on its original purpose and function, such a Trust cannot be created if none of these presumptions can be proven to exist.

Canon 2039

The Trust Corpus created by a Cestui Que (Vie) is also known as the Estate from two Latin words e+statuo literally meaning "by virtue of decree, statute or judgment". However, as the Estate is held in a Temporary not permanent Trust, the (Corporate) Person as Beneficiary is entitled only to equitable title and the use of the Property, rather than legal title and therefore ownership of the Property. Only the Corporation, also known as Body Corporate, Estate and Trust Corpus of a Cestui Que (Vie) Trust possesses valid legal personality.

Canon 2040

The Property of any Estate created through a Temporary (Testamentary) Trust may be regarded as under "Cestui Que Use" by the Corporate Person, even if another name or description is used to define the type of trust or use. Therefore "Cestui Que Use is not a Person but a Right and therefore a form of "property".

Canon 2041

In 1534, prior to the 1st Cestui Que Vie Act (1540), Henry VIII declared the first Cestui Que Vie type estate with the Act of Supremacy which created the Crown Estate. In 1604, seventy (70) years later, James I of England modified the estate as the Crown Union (Union of Crowns). By the 18th Century, the Crown was

viewed as a company. However, by the start of the 19th Century around 1814 onwards upon the bankruptcy of the company (1814/15), it became the fully private Crown Corporation controlled by European private banker families.

Canon 2042

Since 1581, there has been a second series of Cestui Que Vie Estates concerning the property of "persons" and rights that migrated to the United States for administration including

- (i) In 1651 the Act for the Settlement of Ireland 1651-52 introduced the concept of "settlements", enemies of the state, and restrictions of movement in states of "emergency"; and
- (ii) In 1861 the Emergency Powers Act 1861; and
- (iii) In 1931 the Emergency Relief and Construction Act 1931-32; and (iv) in 2001 the Patriot Act 2001.

Canon 2043

Since 1591, there has been a third series of Cestui Que Vie Estates concerning the property of "soul" and ecclesiastical rights which migrated to the United States for administration including:

- (i) In 1661 the Act of Settlement 1661-62; and
- (ii) In 1871 the District of Columbia Act 1871; and
- (iii) In 1941 the Lend-Lease Act 1941.

Canon 2044

By 1815 after the bankruptcy of the Crown and Bank of England by the Rothschilds, for the 1st time, the Cestui Que Vie Trusts of the United Kingdom became assets placed in private banks effectively becoming "private trusts" or "Fide Commissary Trusts" administered by commissioners (guardians). From 1835 and the Wills Act, these private trusts have been also considered "Secret Trusts" whose existence does not need to be divulged.

Canon 2045

From 1917/18 with the enactment of the Sedition Act and the Trading with the Enemy Act in the United States and through the United Kingdom, the citizens of the Commonwealth and the United States became effectively "enemies of the state" and "aliens" which in turn converted the "Fide Commissary" private secret trusts to "Foreign Situs" (Private International) Trusts.

Canon 2046

In 1931, the Roman Cult, also known as the Vatican created the Bank for International Settlements for the control of claimed property of associated private central banks around the world. Upon the deliberate bankruptcy of most countries, private central banks were installed as administrators and the global Cestui Que Vie/Foreign Situs Trust system was implemented from 1933 onwards.

Canon 2047

Since 1933, when a child is borne in a State (Estate) under inferior Roman law, three (3) Cestui Que (Vie) Trusts are created upon certain presumptions, specifically designed to deny the child forever any rights of Real Property, any Rights as a Free Person and any Rights to be known as man and woman rather than a creature or animal, by claiming and possessing their Soul or Spirit.

Canon 2048

Since 1933, upon a new child being borne, the Executors or Administrators of the higher Estate willingly and knowingly convey the beneficial entitlements of the child as Beneficiary into the 1st Cestui Que(Vie) Trust in the form of a Registry Number by registering the Name, thereby also creating the Corporate Person and denying the child any rights as an owner of Real Property.

Canon 2049

Since 1933, when a child is borne, the Executors or Administrators of the higher Estate knowingly and willingly claim the baby as chattel to the Estate. The slave baby contract is then created by honoring the ancient tradition of either having the ink impression of the feet of the baby onto the live birth record, or a drop of its blood as well as tricking the parents to signing the baby away through the deceitful legal meanings on the live birth record. This live birth record as a promissory note is converted into a slave bond sold to the private reserve bank of the estate and then conveyed into a 2nd and separate Cestui Que (Vie) Trust per child owned by the bank. Upon the promissory note reaching maturity and the bank being unable to "seize" the slave child, a maritime lien is lawfully issued to "salvage" the lost property and itself monetized as currency issued in series against the Cestui Que (Vie) Trust.

Canon 2050

Each Cestui Que Vie Trust created since 1933 represents one of the 3 Crowns representing the 3 claims of property of the Roman Cult, being Real Property, Personal Property and Ecclesiastical Property and the denial of any rights to men and women, other than those chosen as loyal members of the society and as Executors and Administrators.

Canon 2051

The Three (3) Cestui Que Vie Trusts are the specific denial of rights of Real Property, Personal Property and Ecclesiastical Property for most men and women, corresponds exactly to the three forms of law available to the Galla of the Bar Association Courts. The first form of law is corporate commercial law is effective because of the 1st Cestui Que Vie Trust. The second form of law is maritime and trust law is effective because of the 2nd Cestui Que Vie Trust. The 3rd form of law is Talmudic and Roman Cult law is effective because of the 3rd Cestui Que Vie Trust of Baptism.

Canon 2052

The Birth Certificate issued under Roman Law represents the modern equivalent to the Settlement Certificates of the 17th century and signifies the holder as a pauper and effectively a Roman Slave. The Birth Certificate has no direct relationship to the private secret trusts controlled by the private banking network, nor can it be used to force the administration of a state or nation to divulge the existence of these secret trusts.

Canon 2053

As the Cestui Que Vie Trusts are created as private secret trusts on multiple presumptions including the ongoing bankruptcy of certain national estates, they remain the claimed private property of the Roman Cult banks and therefore cannot be directly claimed or used.

Canon 2054

While the private secret trusts of the private central banks cannot be directly addressed, they are still formed on certain presumptions of law including claimed ownership of the name, the body, the mind and soul of infants, men and women. Each and every man and woman has the absolute right to rebuke and reject such false presumptions as a member of One Heaven and holder of their own title.

Canon 2055

Given the private secret trusts of the private central banks are created on false presumptions, when a man or woman makes clear their Live Borne Record and claim over their own name, body, mind and soul, any such trust based on such false presumptions ceases to have any property.

Canon 2056

Any Administrator or Executor that refuses to immediately dissolve a Cestui Que (Vie) Trust, upon a Person establishing their status and competency, is guilty of fraud and fundamental breach of their fiduciary duties requiring their immediate removal and punishment.

ABOUT BIRTH CERTIFICATE

VII. Law

7.14 Corruption of Law

Article 325 - Settlement (Birth) Certificate

Canon 3347

A Settlement Certificate, also known as a "Birth Certificate" since 1837, is an official document issued to validly recorded poor (paupers) granting them certain basic rights and entitlement to benefits in exchange for recognition of their status as being owned as "property" and lawful slaves, also known as indentured servants and bondsmen. A "settlement" therefore is equivalent to a voluntary slave plantation.

Canon 3348

Under King Henry VIII of England and his Venetian/Magyar advisers, the first poor laws were promulgated around 1535 coinciding with the first official mandate requiring uniform record keeping by all Church of England parishes of births, deaths and marriages. The poor were considered the responsibility of the "Church" including ensuring they had ample work and did not starve to death as they were considered by default the property of the church.

Canon 3349

Under Queen Elizabeth I of England, a set of measures which were introduced which had the effect of accelerating the disenfranchisement of land peasants into landless paupers. Under the Erection of Cottages Act 1588, peasants required local parish permission to erect dwellings whereas before the erection of a dwelling by a land peasant on their lord's land was considered a "right". As a result, the ranks of the landless poor, or "paupers" swelled.

Canon 3350

Under Queen Elizabeth I of England, the laws concerning the administration and care of the "poor" were refined through the Poor Law (1601) which introduced a basic set of "rights" for the poor as well as the introduction of two "Overseers of the Poor" (Guardian) in each Parish, elected at Easter and funded through the first levy (tax) through local rates (now called "council taxes") on property owning rate payers.

Canon 3351

Under Charles II of England, the concept of "Settlements" as plantations of working poor controlled by the Church of England was further refined through the Settlement Act (1662) and Poor Relief Act (1662) including for the first time the issuance of "Settlement Certificates" equivalent to a "birth certificate, passport and social security" rolled into one document. A child's birthplace was its place of settlement, unless its mother had a settlement certificate from some other parish stating that the unborn child was included on the certificate. However, from the age of 7 upwards the child could have been apprenticed and gained a settlement for itself through called indentured service, or "voluntary slavery". Also, the child could have obtained a settlement for itself by service by the time it was 16.

Canon 3352

Under the "reforms" of the Settlement Act (1662) and Poor Relief Act (1662), no one was allowed to move from town to town without the appropriate "Settlement Certificate". If a person entered a parish in which he or she did not have official settlement, and seemed likely to become chargeable to the new parish, then an examination would be made by the justices (or parish overseers). From this examination on oath, the justices would determine if that person had the means to sustain himself. The results of the examination were documented in an Examination Paper. As a result of the examination the intruder would then either be allowed

to stay, or would be removed by means of what was known as a Removal Order, the origin of the modern equivalent of an "Eviction and Removal Notice" when a sheriff removes people from their home.

Canon 3353

According to the various settlement acts from the 17th Century onwards until the introduction of Birth Certificates, the issue of a Settlement Certificate was considered a privilege, not a right. If a peasant wanted to move, the home parish could choose to issue a Settlement Certificate which then effectively became an indemnity insurance to the new parish if the pauper was unable to earn a living. A settlement certificate was only valid if it bore the seals of the overseers of both parishes and that of the local Justices and was not transferable. This is the same model of modern passports for citizens listed as "P" (Paupers) used today.

Canon 3354

Due to the increase in the number of "poor", in 1723 a new law was passed called the Workhouse Test Act (1723) in which those who wished to claim benefits and relief as poor now had to enter a "workhouse" being essentially a prison for men, women and children to perform some set work. To ensure that all poor were accounted and could be identified, new laws were also introduced to force the Paupers to wear a 'P' on their right shoulders as a mark of their status. This is both the origin of the "P" still placed as a mark on modern passports and other "official" documents and the "P" worn by prisoners from the 20th Century.

Canon 3355

Beginning in 1773 with the Inclosure Act 1773, followed by the Inclosure Consolidation Act 1801, English Parliament effectively "privatized" massive amounts of common land for the benefit of a few, causing huge numbers of land peasants to become "landless paupers" and therefore in need of parish assistance. The Inclosure Acts are the foundation of Land Title as it is known today.

Canon 3356

Because of the deliberate "legal" theft of land under parliamentary Inclosure laws of the late 18th and early 19th Century, the number of paupers dramatically increased. This led to the most awful and cruel laws being introduced to deliver to an elite few, the slave labor force needed for the industrial revolution through the Poor Law Amendment Act (1834) which effectively stated that the poor could not receive any benefit unless they were constantly "employed" in a workhouse prison. Thus, despite international treaties against slavery, the very worst slavery being "wage slavery" or "lawful slavery" was born whereby men, women and children lived in terrible conditions and were worked "to death".

Canon 3357

Beginning in 1834, a number of historic changes were introduced to the record keeping of births, deaths and marriages, the issuance of documents and the management of the "poor":

(i) In 1834, British Parliament introduced the Poor Law Amendment Act (1834) which reorganized the Church of England parishes into unions which would then be responsible for the poor in their area and administered by a Board of Poor Law Guardians, also known as the Board of Guardians. The clerks of Magistrates Courts still hold the power of a Clerk of the Board of Guardians; and

(ii) In 1835, the Municipal Corporations Act (1835) was introduced which effectively standardized the corporate model for towns and boroughs including making the municipality with elected officials responsible for data collection and service administration; and

(iii) In 1836, the Births and Deaths Registration Act (1836) was introduced which for the first time created the General Register Office and the requirement for uniform records of births, deaths, and marriages across the Empire by Municipal Councils and Unions of Parishes. Thus on 1, July 1837, the Birth Certificate was formed as the successor of the Settlement Certificate for all "paupers" disenfranchised of their land birthright to be

considered lawful ("voluntary") slaves with benefits provided by the local parish/region underwritten by the Society of Lloyds as it is still today.

Canon 3358

Beginning from 1871, further historic changes in the administration of "vital statistics" such as birth certificates and death certificates with the introduction of health districts or "sanitary districts". The Local Government Act of 1871, Public Health Act 1872 and Public Health Act 1875 created a system of "districts" called Sanitary Districts governed by a Sanitary Authority responsible for various public health matters including mental health legally known as "sanity". Two types of Sanitary Districts were created being Urban and Rural. While the sanitary districts were "abolished" in 1894 with the Local Government Act of 1894, the administration of the "poor" is still maintained in part under the concept of district health boards of Guardians including magistrates and other "Justices of the Peace".

Canon 3359

Since 1990 under the United Nations and the World Health Organization (WHO) by the Convention on the Rights of the Child, the system of issuing birth certificates as proof of a man or woman being a permanent member of the underclass has become an international system.

Canon 3360

One fundamental flaw that remains within the Settlement (Birth) Certificate System for the Roman Cult and its agents remains the fact that a Settlement Certificate is proof that a man or woman must have been born on the land for the certificate to have an effect, regardless of convoluted subsequent presumptions of what the certificate actually represents. If a man or woman was not born on the land somewhere a certificate could not be issued. Therefore, any rejection or return of a Birth Certificate serves as perfected evidence that a man or woman was born on the land and supports to any Affidavit of Truth concerning their immutable rights from the Divine Creator.

Canon 3361

As Settlement Certificates and later Birth Certificates are solely and purposefully designed to disenfranchise men and women from their rightful inheritance through voluntary enslavement and admission to being "paupers", the system of Birth Certificates is wholly without legitimacy, a global system of organized fraud and crime and without lawful effect.

Canon 3362

As Birth Certificates and their use are a deliberate corruption of all forms of law, philosophy of law and application of law, the system is reprobate, forbidden and never permitted to be revived.