

AFFIDAVIT OF FACT

For The Record, To be Read Into The Record
Notice to Agent is Notice to Principal- Notice to Principal is Notice to Agent.

STATE OF MARYLAND)

) ss

COUNTY OF PRINCE GEORGE'S)

RE: Status, Declaration of Nationality, Statutory Claim

Comes now, MARQUES ANTHONY TAYLOR now known as Marques Anthony of the Taylor family an Indigenous Autochthonous living man born March 1st 1983 your Affiant, being competent to testify and being over the age of 18 years of age, after first being duly sworn according to the law to tell the truth to the facts related herein states that he has first hand knowledge of the facts stated herein and believes these facts to be true to the best of his knowledge.

(1) Your Affiant is one of the People (Aboriginal Indigenous (Autochthon)) of these united States of America (Northwest Amexem, Atlantis/ Turtle Island/ Amexem, Al Maghrib Al Aqsa), being a creation of God and born/ domiciled in State of Maryland Republic of Maryland.

When Moses went up to God, the angels said, "What has a son of women to do among us?" God said, "He has come to receive the Law." Then they said, "The beautiful Torah, which Thou has hid away since creation, and for 974 generations before creation, cost Thou purpose to give it to one of flesh and blood?" (Shab. 88b).

Allah(God) of The Holy Quran : The Family of Imran Ayah 3 It is He Who sent down to thee (step by step) in truth the Book, confirming what went before, and He sent down the Law (of Moses) and the Gospel(of Jesus) before, this as a guide to Humanity.

Allah(God) of The King James Bible and the Kingdom of Heaven according to the Second Book of Corinthians Chapter Five Verse Twenty "Now then we are ambassadors for Messiah, as though Elohim(God) did beseech you by us: we pray you in Messiah's stead, be ye reconciled to Elohim(God).

(2) Your Affiant is a living, breathing, sentient being on the land, an Indigenous Autochthonous living man and therefore is not and cannot be any ARTIFICIAL PERSON and or a Legal Person/ Juridical Person and, therefore, is exempt fr identifications, treatments, and requirements as such pursuant to any process, law, code, or statute or any color th

(3) Your Affiant notices that in these united States of America, the authority of any and all governments reside in the i copie of the land, for government is a fiction of the mind and can only be created by the People, effected by the People, and overseen by the People for the benefit of the People.

(4) Your Affiant at All times Claims All and Waives None of his Creator given secured and guaranteed Rights pursuant to the Declaration of Independence and the Constitution for the united States of America (Great Law of Peace or Gayanashagowa) (Aticles of Confederation 1777) as ratified 1791 with the Articles of Amendments (Bill of Rights).

"And at that time, 1865, the free national constitutional law that was enforced since 1774 declared all men equal and free, and if all men are declared by the free national constitution to be free and equal since that constitution has never been changed, there is no need for the application of the 14th and 15th Amendments for the salvation of our people and citizens."

"And through it they and their children can receive their Divine rights, unmolested by other citizens that they can cast a free national ballot at the polls under the free national constitution of the States Government and not under a granted privilege as has been the existing condition for many generations."

(5) Your Affiant notices that pursuant to the Constitution of the united States of America as ratified 1791 with the Articles of the Amendments, Article VI paragraph 2, "This Constitution and the Laws of the united States which shall be made in Pursuance thereof; and all Treaties made, under the authority of the United States, shall be the supreme Law of the Land; (1931 Statue of Westminster (<http://detaxcanada.org/>), 1778 Articles of Confederation and Perpetual Union-Art XI, 1812

Treaty of Ghent, 1794 Jay Treaty; 1836 Treaty of Marrakesh (Morocco) all recognized and valid treaties, constitution for the united states of America, the 1948 Charter of the United Nations, the 1975 inter-American Declaration on the rights of Indigenous Peoples, Pope's Apology to Indigenous Peoples (http://www.huffingtonpost.com/entry/pope-francis-apologizes-for-churchs-offences-against-indigenous-peoples_559f02aae4b096729155dd59), United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP (http://www.un.org/esa/socdev/unpiti/documents/DRIPS_EN.PDF)) and the United Nations 2nd Decade on the World's Indigenous People), and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding".

(6) Your Affiant notices, that as a matter of their lawful compliance to the referenced Constitution, any of the People, while functioning in any Public capacity, in return for the trust of the People, are granted limited delegated authority of and by the People, with specific duties delineated in accordance thereof, shall only do so pursuant to a lawfully designated, sworn and subscribed Oath of Office and any and all bonds required thereof.

(7) Your Affiant notices that the only court authorized by the referenced Constitution to hear matters of the People is a court that conforms to and functions in accordance with Article III Section 2 of the referenced Constitution in which all officers of the court abide by their sworn and subscribed oaths of office and support and defend the Rights of the People, and are heard only Trial by jury and in accordance with all aspects of due process of law.

(8) Your Affiant notices that pursuant to this supreme Law of the Land and the Creator given Rights secured and guaranteed therein, this Constitution is established to ensure that the dominion granted by the Creator to all People, on this land, shall endure forever that this People on this land be free from any and all slavery, indenturement, tyranny, and oppression under color of any law, statute, code, policy, procedure or of any other type.

So God says to the Israelites, "I created you with the Evil Yetzer, but I created the Law as an antidote. As long as you occupy yourselves with the Law, the Yetzer will not rule over you. But if you do not occupy yourselves with the Torah, then you will be delivered into the power of the Yetzer, and all its activity will be against you."

(9) Your Affiant further notices that pursuant to this Constitution, Affiant cannot be compelled, manipulated, extorted, tricked, threatened, placed under duress, or coerced, or so effected under color of law by any Natural Person and/ or Artificial Person and or Legal Person, who individually, or in any capacity as or under any Artificial Person, Legal Person agency, entity, officer, or party, into the waiving of any of Affiant's Rights or to act in contradiction thereof, or to act in opposite of the moral conscience and dominion granted Affiant by God (Allah, Elohim, Ahmen Ra, El, Elyon), nor can Affiant be deprived of any of these Rights, privileges, and immunities except by lawful process in accordance with the Law, without that Natural and/ or Artificial Person, in whatever capacity, in so doing, causing injury to your Affiant and thereby committing numerous crimes, requiring lawful punishment therefrom.

(10) Your Affiant declares that the name MARQUES ANTHONY TAYLOR on the registration of live Birth, is a corporation and Marques Anthony of the Taylor family is an Indigenous Flesh & Blood man of Tribal Nationality. I am Not a corporation, artificial person, natural person, fictitious entity or vessel of the United States defined under Title 18 U.S.C. § 9 and I give notice Internationally, Domestically, Universally via this Declaration that deny corporation existence. Under reservation of All My Unalienable and otherwise. I am Indigenous/Autochthon of this planet. I am not a decedent: (Black's Law Dictionary 8th Ed., p. 435- decedent n. A dead person, esp. one who has died recently).

(11) Your Affiant upon discovering that the registration of Live Birth of March 1, 1983, in the DISTRICT OF COLUMBIA / DISTRICT OF COLUMBIA REPUBLIC was a contract between my mother Jacqueline Denise of the Taylor family, father Anthony Esaw of the Taylor family and DISTRICT OF COLUMBIA who did not tell them that they were selling me, a flesh and blood child, to the DISTRICT OF COLUMBIA as their Chattel Property/Slave which is a violation of Human Rights. I hereby void the contract ab initio for fraud. I am a Flesh and Blood TRIBAL LINEAGE in accord with the United Nations Declaration on the Rights of Indigenous People. HJR-194 <http://www.gpo.gov/fdsys/pkg/BILLS-110hres194ih/pdf/BILLS-110hres194ih.pdf>; [http://www.govtrack.us/congress/bills/11s.congress26text-United States Senate Apology to African Americans for Slavery. U.S. Apology to the Native Americans \(see 8113 H.R.3326 Department of Defense Appropriations Act\)](http://www.govtrack.us/congress/bills/11s.congress26text-United%20States%20Senate%20Apology%20to%20African%20Americans%20for%20Slavery.%20U.S.%20Apology%20to%20the%20Native%20Americans%20(see%208113%20H.R.3326%20Department%20of%20Defense%20Appropriations%20Act))

(12) Your Affiant I, MARQUES ANTHONY TAYLOR now to be known as Marques Anthony of the Taylor family, Indigenous, Autochthonous Flesh and Blood man, claim in accord with: United Nations Declaration on the Rights of Indigenous Peoples http://www.un.org/esa/socdev/unpiti/documents/DRIPS_en.pdf; Presidential Proclamation 7500; HJR-194- <http://www.gpo.gov/fdsys/pkg/BILLS-110hres194eh/pdf/BILLS-110hres194eh.pdf>; S.Con. Res.26- <http://www.gpo.gov/fdsys/pkg/BILLS-111sconres26es/pdf/BILLS-111sconres26es.pdf>; HJR-3 <http://www.congress.gov/110/bills/hjres3/BILLS-110hjres3ih.pdf>; Title 8USC §876,I RS Mission Statement <http://www.irs.gov/pub/irs-news/ir-98-59.pdf>, that I am not a decedent (IRS MANUAL 21.7.13.3.2.2(2)), I am alive and not

dead(1540 Cestui Que Vie Act,1666 Cestui Que Vie Act 1707 Cestui Que Vie Act

<http://www.legislation.gov.uk/apgb/Ann/6/72/contents>). I want the record held in your computer database which may list me as deceased to be changed to alive. According to IRS MANUAL 21.7.13.3.2.2(2): An infant is the decedent of an estate or grantor, owner of a trust, guardianship, receivership or custodianship, that has yet to receive an SSN:

http://irs.gov/irm/part21/irm_21-007-013r.html- Declaration of assumptive death is a fiction: G.R. No.160258 Republic of The Philippines v. Gloria Bermudez-Lorino:

http://ca.judiciary.gov.ph/index.php?action=mnuactual_contents&ap=j70100&p=y . I have a SSN number, so by the IRS MANUAL: 21.7.13.3.2.2(2), I am not a decedent: (Black's Law Dictionary 8th Ed., p. 435- decedent n. A dead person, esp. one who has died recently). I am no longer liable for: a) Maritime Liens being enforced against me, b) securities being taken out of the estate. All maritime Liens currently being enforced against me I hereby claim invalid, null & void, ab initio-nunc pro tunc. See Liber Code- Art. 3, 31, 33, 38: http://avalon.law.yale.edu/19th_century/liber.asp and Art. 45, 46, & 55 of the Hague Convention IV Oct. 18, 1907 <http://www.icrc.org/ihl.nsf/FULL/195>. I MARQUES ANTHONY TAYLOR am the infant who does have an SSN number which makes me the beneficiary of this trust. The SSN and the Name vests within me: an Indigenous Autochthonous Living man. Being that the IRS works in Admiralty, the IRS according to its own code, can no longer enforce any maritime Liens against me., as I have now claimed: I am not lost at sea, nor am I a decedent / vessel in commerce (18 USC §9) (1707 Cestui Que Vie Act, U.K.)

(13) The 'Race Question' and 'Race Categories' in the United States Census from 1790 to 2010 and the Race and Ethnic Standards for Federal Statistics and Administrative Reporting (Directive #15) violate the United States Constitution, the United Nations Universal Proclamation of Human Rights and the United Nations Declaration of the Rights of the Child.

The Universal Declaration of Human Rights (UDHR) is a milestone document in the history of human rights. Drafted by representatives with different legal and cultural backgrounds from all regions of the world, the Declaration was proclaimed by the United Nations General Assembly in Paris on 10 December 1948 [General Assembly resolution 217 A](#) as a common standard of achievements for all peoples and all nations. It sets out, for the first time, fundamental human rights to be universally protected.

The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) was adopted by the General Assembly on Thursday, 13 September 2007. The Declaration sets out the individual and collective rights of indigenous peoples, as well as their rights to culture, identity, language, employment, health, education and other issues. It also "emphasizes the rights of indigenous peoples to maintain and strengthen their own institutions, cultures and traditions, and to pursue their development in keeping with their own needs and aspirations".^[2] It "prohibits discrimination against indigenous peoples", and it "promotes their full and effective participation in all matters that concern them and their right to remain distinct and to pursue their own visions of economic and social development".^{[2][6]} The goal of the Declaration is to encourage countries to work alongside indigenous peoples to solve global issues, like development, multicultural democracy and decentralization.^[7] According to Article 31, there is a major emphasis that the indigenous peoples will be able to protect their cultural heritage and other aspects of their culture and tradition, which is extremely important in preserving their heritage. The elaboration of this Declaration had already been recommended by the [Vienna Declaration and Programme of Action](#)^[8].

The U.S. government classifies Black, African American, Negro and Colored persons being displaced and stateless. This means we have no citizenship in America, even though we are born here and the right of blood relationship to Africa has been stripped from us. Our rights in America are lower than that of an illegal alien. Our legal position is much worse than that of an illegal alien, because we have no government to which we can appeal for protection. In this country we have little or no civic or political rights. The citizens of all free national governments according to their national constitution are all of one family bearing one free national name. Those who fail to recognize the free national name of their constitutional government are classified as undesirables and are subject to all inferior names and abuses and mistreatment's that the citizens care to bestow upon them. And it is a sin for any group of people to violate the national constitutional laws of a free national government and cling to the names and the principles that delude to slavery.

This racial classification system and terminology of black, negro and colored, having no basis in nationality, consanguinity, bloodline, national origin, descent, ancestry, genealogy, pedigree, parentage and lineage, violate the United States Constitution, the United Nations Universal Declaration of Human Rights and the United Nations Declaration of the Rights of the Child. Article 15, Section 1 of the United Nations Universal Declaration of Human Rights states, "everyone has a right to a nationality". Principle 3 of the Rights of the Child states, "the child shall be entitled to a name and nationality." This negative and artificial sociopolitical



The State of Maryland

Office of the Secretary of State

This Certification is not valid for use anywhere within the United States of America, its territories or possessions.

This Certification does not certify the content of the document for which it is issued.

I, Susan C. Lee, Secretary of State of Maryland, under and by virtue of the authority vested in me by Section 7-106 of the State Government Article of the Annotated Code of Maryland, Do Hereby Certify that

Mahasin El. Amin

who has made and signed the attached certificate, was on the date thereof, the duly elected and qualified Clerk of the Circuit Court for Prince George's County whose official acts as such should be given full faith and credit in all Courts of Justice and elsewhere.



In Testimony Whereof, I hereunto set my hand and have caused to be affixed the official seal of the Secretary of State, at Annapolis, this 15th day of August, in the year of our Lord 2023

A handwritten signature in black ink that reads "Susan C. Lee".

Secretary of State

No. 328823

state puts the Descendants of the Aboriginal Americans in the political category or status known as **Civiliter Mortuus**.

The 4th Edition of the **Black's Law Dictionary**, edited by **Henry Campbell Black**, defines the term **Civiliter Mortuus** as that "political state of one being civilly dead, dead in the view of the law. The condition of one who has lost his civil liberties and capacities, and is, therefore, accounted as dead in the eyes of the law."

Jurat

United Nations Declaration on the Rights of Indigenous Peoples
http://www.un.org/esa/socdev/unpfi/documents/DRIPS_en.pdf
UN Convention on Economic, Social & Cultural Rights, United Nations Charter
Articles 55 & 56, Presidential Proclamation 7500, HJR 194, S. ConRes 26, HJR-3.

Affiant reserves all rights.

UCC 1-308/ UCC 1- 207. Performance or Acceptance Under Reservation of Rights.

(a) A party that with explicit reservation of rights performs or promises performance or assents to performance in a manner demanded or offered by the other party does not thereby prejudice the Rights reserved. Such words as "without prejudice," "under protest," or the like are sufficient."

Signature: *By: Charles A. Taylor, Banking*

Date of Birth: *March 1st 1983*

8/14/2023

State of Maryland, Prince George's County, Sct.

I, **MAHASIN EL AMIN**, Clerk of the Circuit Court for Prince George's County, Maryland, a court of record, do hereby certify that **Natalie J Booker** was a commissioned/appointed and qualified Notary Public commencing on August 20, 2021.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the Court August 14, 2023.

Mahasin El Amin #365

**Mahasin El Amin, Clerk
Circuit Court for Prince George's County,
Maryland**



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Signature: By: Marques A. Taylor, Beneficiary

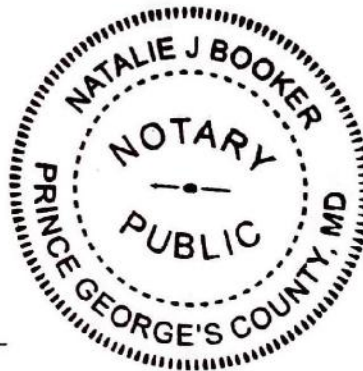
Date of Birth: March 1st 1983

STATE OF MARYLAND

COUNTY OF PRINCE GEORGE'S

I HEREBY CERTIFY THAT on this day of July 25th 2023 before me, a Notary Public of the aforesaid State of Maryland and Prince George's County, personally appeared **MARQUES ANTHONY TAYLOR**, known to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged that s/he has executed it for the purposes therein set forth.

Notary Public: Natalie J Booker



My Commission expires: July 20, 2025

Witness: Tiffani James

Witness: Taylor Hayes

Signature: [Handwritten Signature]

Signature: Talka Hamilton

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